## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-11269

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-11269 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICAT CHANGES: a26980 Cert. (Issued: 02/17/2010) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) \_\_\_\_\_\_ Beaver and Shingle Creek Irrigation Company -- SHARES OF STOCK: 0.00 NAME: Beaver and Shingle Creek Irrigation Company ADDR: P.O. Box 685 Kamas UT 84036 NAME: Jay O. and Betty M. Olsen (Shareholder) ADDR: 160 South 300 East North Salt Lake UT 84054 \_\_\_\_\_\_ LAND OWNED BY APPLICANT? COUNTY TAX ID#: |PRIORITY: / /1865|PUB BEGAN: |PUB ENDED: |SE ACTION: [ FILED: INEWSPAPER: ]|ActionDate: ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: | PROOF DUE: |CERT/WUC: |LAPS LETTER: EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |LAP, ETC: | RENOVATE: | RECON REQ: RUSH LETTR: |TYPE: [ PD BOOK: [ 35- ]|MAP: [ ] | PUB DATE: Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate FLOW: 0.25 acre-feet SOURCE: Underground Water Well COUNTY: Summit COMMON DESCRIPTION: Lot 81-Samak Park POINT OF DIVERSION -- UNDERGROUND: (1) N 302 ft W 402 ft from SE cor, Sec 22, T 2S, R 6E, SLBM DIAMETER OF WELL: 5 ins. DEPTH: 130 to ft. YEAR DRILLED: 2003 WELL LOG? Yes WELL ID#: 27466 \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 629873. DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 PART-TIME DOMESTIC USE Sec 22 T 2S R 6E SLBM \* \_|X \* This certificate is based on ownership of 4 shares of stock in the Beaver and Shingle Creek Irrigation Company. Ownership of this quantity of shares must be maintained in order for this water right to remain valid. \*

| WRNUM 35-1 | 1269 | continue | 1***  | (WARNING: | Water | Rights | makes | NO      | claim | s as | to    | the | accuracy | of  | this | data. | ) RUN | DATE: | 12/19 | 9/2016 | Page 2 |
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